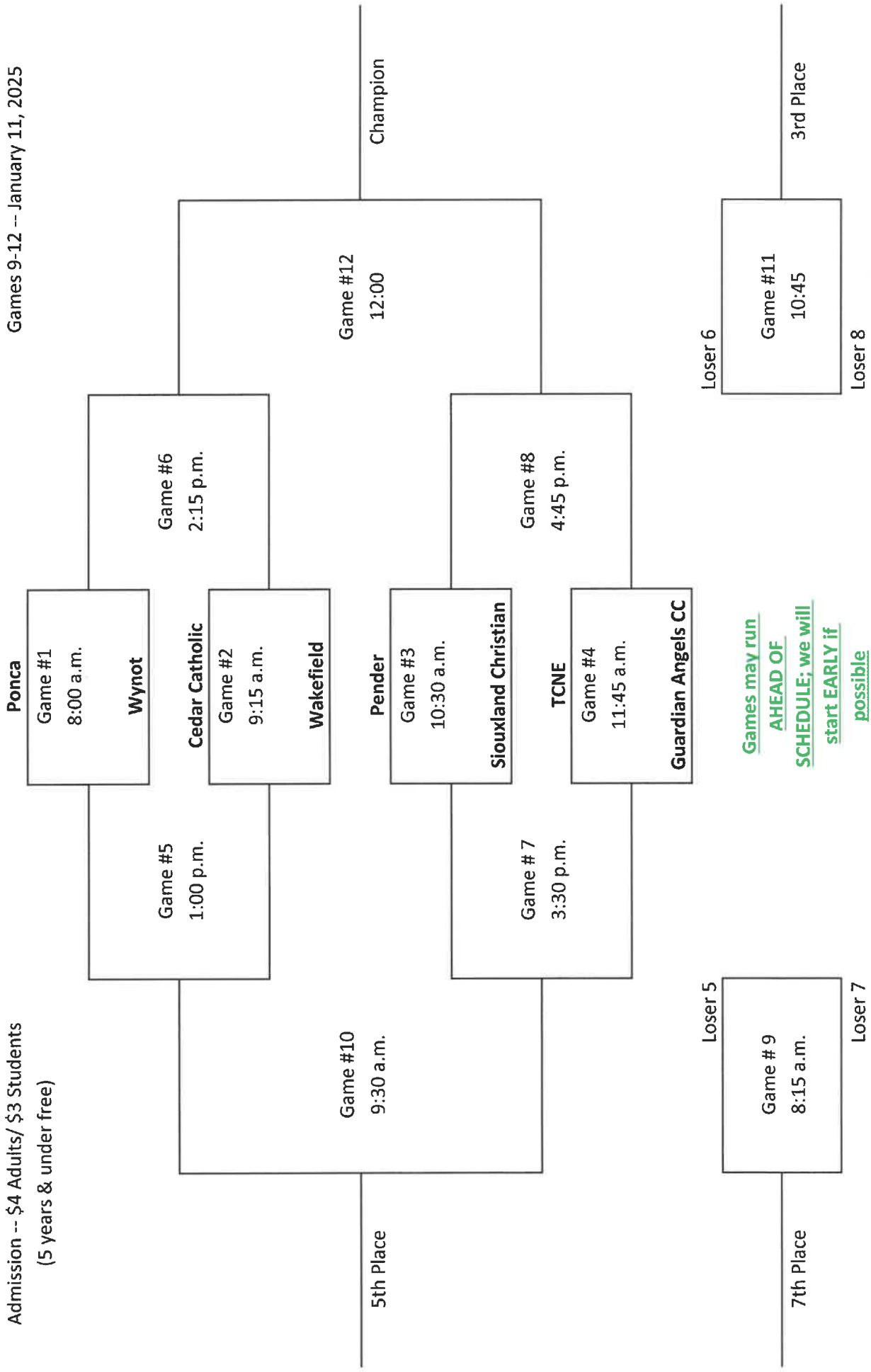


38th Annual Allen "A" Club Freshmen-Sophomore Basketball Tournament

Games 1-8 -- January 4, 2025
 Games 9-12 -- January 11, 2025

Admission -- \$4 Adults/ \$3 Students
 (5 years & under free)



Games may run
AHEAD OF
SCHEDULE; we will
start EARLY if
possible

Team on top of bracket is HOME/LIGHT jerseys + scorebook

38th Annual Allen "A" Club Freshmen-Sophomore Boys Basketball Tournament

Please publish this bracket on your school website/newsletters in December and January please.

Also, please forward this information and bracket to your respective coaches.

Entry Fee: \$115 payable to Allen "A" Club (Please pay before December 20th)

Please include the coach's cell number with check in case of postponement due to weather.

Lockers: Assigned on arrival. Valuables are your responsibility since lockers will be shared throughout the course of the day.

Warm Up: TCNE will provide all warm-up balls. Do not bring any basketballs.

Warm period: 8 minutes between games/8-minute halftimes.

Games: 6-minute quarters / 2-minute overtimes. (no 35-second clock)

Passes: NO PASSES OF ANY KIND ACCEPTED.

Admission: \$4 adult / \$3 student – (K-12)

Uniforms: The top team on the bracket is HOME/wears light color.

Book: HOME TEAM provides bookkeeper.

Concessions: We will have full concessions on the first weekend.

We will run AHEAD of SCHEDULE after the first game of the tournament if possible. Please advise your coaches and parents of this possibility.

If your team leaves after their first game, it is the responsibility of the coach to contact me to see what potential start time may be for their next game. We will not wait for teams to return if they voluntarily leave the facility.

If you have any questions, please feel free to contact me at: **402.369.1437**

Dave Uldrich
A.D. Tri County Northeast Basketball
Allen HS / Allen, NE